
JACKPOT PURSE \$500

HIGH GUN – ONE PLACE ONLY

100 straight pays 100%

99 pays 50%

98 pays 20%

-- TIES SPLIT --

Saturday, September 5, 2020

EVENTS 1, 2 & 3

Sunday, September 6, 2020

EVENTS 4, 5 & 6

Monday, September 7, 2020

EVENTS 7 & 8

EVENTS 1 & 4

100 16-yard targets.....\$36.00

AA – A – B – C – D Classes

LEWIS PURSE (3 classes)..... 10.00

EVENTS 2 & 5

100 Hdcp targets (one group only).....\$36.00

LEWIS PURSE (3 classes)..... 10.00

25 Options (4 @3.00).....12.00

50 Options (3 @5.00).....15.00

NEWMAN MAGNUM 50's (6 @3.00)..18.00

TEAM BLIND DRAW5.00

JACKPOT PURSE..... 10.00

EVENTS 3 & 6

50 Pair Doubles targets.....\$36.00

AA – A – B – C Classes

LEWIS PURSE (3 classes)..... 10.00

FOOD AVAILABLE

NEWMAN SWAMP RATS
Invites You to an ATA Shoot

SEPT 5-7, 2020

Registration: 8:30 AM

Start time: 9:30 AM

(SHOTGUN START)

DAILY FEES		
ATA \$3.00	CGSTA \$4.00	
NEWMAN MAGNUM 50's*		
Pays 50%		
<u>Traps 1&2</u>	<u>Traps 1&3</u>	<u>Traps1&4</u>
\$1359.00	\$661.00	\$827.00
<u>Traps 2&3</u>	<u>Traps 2&4</u>	<u>Traps 3&4</u>
\$426.00	\$84.00	\$569.00

SHOOT INFORMATION

- Juniors not playing money may shoot for \$28 target fees
- ALL GREEN targets will be thrown
- Please observe courtesy to other shooters and all club personnel
- TARGETS CHANGED BY AUTHORIZED PERSONNEL ONLY.
- PLEASE NOTE! GUN SAFETY & RANGE RULES WILL BE ENFORCED.
- Newman Swamp Rats reserves the right to change any or all of this program if needed.

*Newman Magnum 50's Rule: Must have minimum of 500 ATA handicap targets in current and previous year to play option.

**LABOR DAY
WEEKEND
3-DAY
MONEY SHOOT**

PAT TRAP MACHINES

AWARDS LIST

EVENTS 1, 3, 4 & 6: \$6.00 per shooter in each event returned as trophy purse divided 60/40% (HIGH GUN). Each class shoots for its own money. **All moneys divided—no shoot offs.**

EVENTS 2, 5, 7 & 8: \$6.00 per shooter returned as trophy purse divided 40/30/20/10% (HIGH GUN). **All moneys divided—no shoot offs.**

\$50 to H.O.A. Champions each class in combined Events 1 thru 8 based on Singles classification. At least three entries in each class required. If not enough entries in a class, the entries in that class will be combined with the next higher up class.

\$50 to High Vet, High Lady and High Junior in combined EVENTS 1, 2, 4 & 5 only (not eligible for H.O.A.).

PITA Cross Registration on request, daily fees apply. Must have PITA annual dues current.

MONDAY, SEPTEMBER 7, 2020

EVENT 7

100 handicap targets.....\$36.00
(**One Yardage Group**)
LEWIS PURSE (3 classes) 10.00
25 Options (4 @3.00).....12.00
50 Options (3 @5.00).....15.00
NEWMAN MAGNUM 50's (6 @3.00).... 18.00
TEAM BLIND DRAW.....5.00
JACKPOT PURSE10.00
Gold Coin Buy-In..... 20.00*

EVENT 8

100 handicap targets.....\$36.00
(**One Yardage Group**)
LEWIS PURSE (3 classes) 10.00
25 Options (4 @3.00).....12.00
50 Options (3 @5.00).....18.00
NEWMAN MAGNUM 50's (6 @3.00).... 18.00
TEAM BLIND DRAW.....5.00
JACKPOT PURSE10.00

\$6.00 per shooter returned as trophy purse divided 40/30/20/10% (HIGH GUN), in each event. **All moneys divided—no shoot offs.**

*\$10 American Gold Eagle (1/4 oz) to CHAMPION in combined Events 7 and 8 (200 targets).

Shooter must buy-in to be eligible for gold coin.

CERTIFICATION

Newman Swamp Rats has been authorized to hold registered shoots on September 5-7, 2020. ATA Rules will govern and the scores will be entered in official record.

SHOT CURTAIN MAXIMUM LOAD RESTRICTIONS

Maximum feet per second (fps)
16-20 yards: 1200 (fps)
21-27 yards: 1250 (fps)
7.5 and 8 shot only

**NEXT REGISTERED
SHOOTS**

October 24, 2020 (ATA)

November 21-22, 2020 (PITA)
(Series)

DOUBLES LEAGUE
(Details on FB Page)

FALL MULTIPLEX (PITA)
50-50-50

September 12, 2020 (Saturday)

October 4, 2020 (Sunday)

November 1, 2020 (Sunday)

December 12, 2020 (Saturday)

PRE-LEAGUE SHOOT
Sunday, December 6, 2020

NEWMAN SWAMP RATS
1204 Hills Ferry Rd
Newman CA 95360

Welcome
to the



A Non-Profit Corporation

Pre-squadding Welcomed!
Club House
(209) 862-2838 message or
email: estherpuckett1@gmail.com

RV's WELCOMED – NO HOOKUPS

*PLEASE OBSERVE ALL RULES
PERTAINING TO THE CLUB
GROUNDS.*

**All pets must be maintained & leashed
at all times during the tournament and
away from trap fields & lines.**

Thank you!

NOTICE TO ALL SHOOTERS

As you know, due to COVID-19, we continue to follow protocol with regard to social distancing. Governor Newsom continues to maintain the importance of sheltering at home and social distancing but has lifted some restrictions and has allowed flexibility to certain counties. Keep in mind, however, if you are not comfortable with this modification, by all means, stay at home—your health is important to us as well. If you have a fever or cough, PLEASE stay at home.

- This is an invitational shoot to **ATA MEMBERS**.
- We ask that all members maintain the safe distance requirements as ordered. Do not sit or socialize in groups. If you do, keep within the guidelines of six (6) feet between you, or confine yourself and your guns/ammunition to your vehicle until it is your turn to shoot.
- **CLUB HOUSE WILL BE CLOSED, EXCEPT FOR REGISTRATION. THERE WILL BE NO BEVERAGES AVAILABLE AT THE CLUB. WE RECOMMEND THAT YOU BRING YOUR OWN BEVERAGES AND FOOD, CHAIRS AND SHADE COVERS IF YOU WISH. LOCAL FAST FOOD AVAILABLE IN TOWN.**
- Hand sanitizer will be available throughout the club facility.
- Recommend that you wear a face covering if you wish when not shooting.
- **PRESQUADDING IS RECOMMENDED**—leave message at @209-862-2838 or email estherpuckett1@gmail.com

We will continue to operate in this manner until the pandemic order has been lifted or modified which will allow us to continue making changes accordingly. It is important that we stay strict with our protocol as there is always the possibility that we may be approached by law enforcement or other authority regarding our event. Your safety as a shooter is a priority during this registered shoot and we hope by holding this shoot, it will satisfy many of you who wish to continue shooting.

Thank you for your patience and understanding during this challenging and unusual time.

Board of Directors